



# Commission for Evangelization and Pastoral Care of the Migrants

## Syro-Malabar Major Archiepiscopal Church

Bishop Sebastian Vadakel, MST (Chairman)  
Fr. Shaji Abraham Kochupurayil, MCBS (Secretary)

Archbishop Mathew Moolakkattu, OSB (Member)  
Bishop Mathew Arackal (Member)

### REPORT OF THE MISSION CONSULTATION

#### AT MOUNT ST. THOMAS, KAKKANAD ON 23 & 24 MAY, 2016

The Syro-Malabar Commission for Evangelization and Pastoral Care of the Migrants in collaboration with ASSM, under the leadership and in the presence of the Major Archbishop, organized a Consultation on *Ad Gentes* Mission of the Syro-Malabar Church on 23 & 24 May, 2016 at Mount St. Thomas, Kakkanad. There were 160 participants, of whom 120 were from the Central Region of the *Proper Territory*, comprising of Archbishops, Bishops and other representatives from the Archeparchies of Ernakulam-Angamaly and Thrissur, and the Eparchies of Idukki, Irinjalakuda, Kothamangalam, Palakkad and Ramanathapuram and about 40 were missionary delegates from Mission Eparchies, Eparchies for Migrants, Mission Regions, Major Seminaries, Major Superiors and their councilors for Mission from the Institutes of Consecrated Life and Societies of Apostolic Life, and representatives from Lay Missionary Associations and Movements. His Beatitude Mar George Cardinal Alencherry, the Major Archbishop of the SM Church, Bp. Mar Jacob Mananthodath, Bp. Mar George Madathikandam, Bp. Mar Sebastian Vadakel, Bp. Mar Sebastian Adayanthrath, Bp. Mar Raphael Thattil, Bp. Mar Jose Puthenveetil and Bp. Mar Joseph Kunnath were present on the occasion. Besides them, there were many missionary delegates, Proto-Syncelli and Syncelli, Major Superiors and/or their Councilors, and Directors of various Institutes and Lay Organizations as participants of the Consultation. As instructed in a previous meeting held on 19 April, 2016, the Coordinators from the participating eparchies, namely Fr. Antony Narikulam (Ernakulam-Angamaly), Fr. Geo Thekkiniyath (Thrissur), Fr. Joseph Kallarackal (Kothamangalam), Fr. Jose Narithookil (Idukki), Fr. Andrews Maliekal (Irinjalakuda), Fr. Xavier Maramattam (Palakkad), Fr. Joseph Puthur (Ramanathapuram), had prepared the faithful from their own eparchies for a more meaningful and effective participation in the Consultation.

**Objectives:** (1) Mission animation; (2) Encouraging the evangelizing efforts of our missionaries; and (3) Internal assessment of 'Mission *Ad Gentes*' of the Syro-Malabar Church and planning for the future.

**Context:** Fifty years after the promulgation of the Vatican II document - *Ad Gentes*, eleven years after the promulgation of the Mission Policy of the Syro-Malabar Church, three years after the celebration of the Mission Year – 2012.

**Title** – Syro-Malabar Church 50 Years after *Ad Gentes* of Vat II: A Consultation on *Ad Gentes* Mission Today.



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### INAUGURAL SESSION

The participants arrived at Mount St. Thomas, Kakkanad at 3 pm on 23 May, 2016. After the registration and tea, the inaugural session started at 4.30 pm. The prayer was led by the delegates, Rev. Sr. Merlin and Rev. Sr. Teslin, from Archeparchy of Thrissur. His Excellency Mar Raphael Thattil welcomed the gathering. Mar Raphael Thattil spoke of Christian Life as a call to be missionary. He also spoke on great relevance of the Consultation for the promotion of missionary vocation. The welcome address was followed by an exposition of the dynamics of the Consultation by His Excellency Mar Sebastian Vadakel, chairman of the Commission for Evangelization and Pastoral Care of the Migrants: He explained the context for the conduct of the Consultation as well as the main events of the Consultation. The Consultation had mainly four Sessions: (1) the Inaugural Session, where the Major Archbishop, the Father and Head of the Church, gives orientation on the Mission Consultation, then (2) three Inputs Session, (a) on *ad gentes* in India, (b) Syro-Malabar *ad gentes* Mission and (c) the social, political, cultural and religious scenario of the Mission in India, (3) the Sharing Sessions by missionaries and representatives from Mission Eparchies, Mission Regions, Religious missionaries and representatives from Eparchies of the Region, and (4) the Concluding Session, with general interaction and planning and the Message of the Major Archbishop.

Since the Major Archbishop was delayed to arrive at the meeting, the First Input Session was anticipated to 5.15 pm. After the first input session and the interactive session, at 6.10 pm, the Major Archbishop lighted the lamp together with other bishops, priests, religious and lay missionary representatives and gave the inaugural address.

In his **Inaugural Address**, the Major Archbishop spoke of Jesus Christ as the true missionary. The call of the Church is to continue the mission of Christ. 'I am a mission than I have a mission'. Every movement/organization in the Church is a mission. Church is seen by the Holy Father as family of families. Every ministry is important in the Church. The Consultation aims at giving right perspectives on mission. Like Jesus Christ, the Church has got a home mission and a universal mission. During his earthly life, Jesus had the home mission. After his resurrection, he entrusts the disciples with the universal mission. The Holy Spirit is sent to empower them in this mission. Kerala Church is a settled Church. But we have a mission towards the world. Many of the missionary efforts of our Church are organized. They ensure certain amount of security to its members. However, the charismatic and dynamic missionary movements are also to be promoted. Dialogue with other religions, life-witness of the missionaries, etc. are relevant today. The Major Archbishop concluded his inaugural message exhorting the missionaries to move from the security of the institutions to the trials and tribulations of the people of the place so that the Church may be relevant to the contemporary society.



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### INPUT SESSIONS

The First Input Session was given by Rev. Dr. Davis Varayilan CMI, rector of Samanvaya, Bhopal at 5.15 pm to 5.45 pm. The topic of the session was “Challenges of *Ad Gentes* Mission in India: From the Perspective of Vatican II & Post-Vatican II Documents”. The moderator was His Excellency Mar George Madathikandam. The presentation of the paper was followed by 15 minutes interaction for the participants.

The Second Input Session was given by Rev. Dr. Devamitra, from the eparchy of Sagar at 6.55 pm. He spoke on the theme: “50 Years of Syro-Malabar *Ad Gentes* Mission: Syro-Malabar Mission Eparchies & Mission Regions: Appreciation and Introspection.” The Moderator of the session was His Excellency Mar Joseph Kunnath, the Bishop Emeritus of Adilabad. The presentation was for 30 minutes and the participants were given 10 minutes for interaction. In his concluding remarks, Bishop Mar Kunnath said that the unique nature of Syro-Malabar mission would be its community witness than individual. We proclaim Jesus as a community of believers.

The Third Input Session was given at 9.00 am on 24 May, by Mr. George Kallivayalil, Associate Editor & Chief of Bureau at Deepika Daily, New Delhi. He spoke on the theme “Openness of the Church to the Secular Reality: The Prospects and Challenges to Evangelization”. The Moderator of the session was His Excellency Mar Sebastian Adayanthrath. After the exposition of the theme for 25 minutes, the participants were given 15 minutes for interaction.

**Encounter with Missionaries and Missions:** There was an informal session at 9.15 pm with the Missionaries from Mission eparchies, mission regions and Institutes of Consecrated and Apostolic Life to introduce themselves and their ministries. There was also a mission documentation prepared by IMPACT, MST fathers to introduce the various ministries the Syro-Malabar Church is involved in. The encounter with the missionaries, the sharings about their missions and the mission documentation really enkindled the missionary spirit of the participants.

### SHARING SESSIONS

Theme of the sharing session was: “*Ad Gentes* Mission of the Syro-Malabar Church yesterday, today and tomorrow: Attitudes, Approaches and Prospects”. The representatives were requested to share on, ‘how their ministry is effective in the field of evangelization?’, ‘how it becomes evangelization?’, etc. The sharing session started at 10.30 am and ended at 3.30 pm, on 24 May. The Moderators of the sessions were Bp. Mar Jacob Mananthodath, Bp. Mar Jose Puthenveetil, and Bp. Mar Sebastian Adayanthrath. Each representative was given 4-5 minutes to speak on their evangelizing mission. There were four groups of sharing of missionaries: (1) Representatives from Mission Eparchies and Mission Regions; (2) Representatives from Various Ministries/Associations of Evangelization; (3)



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Representatives from Institutes of Consecrated Life and (4) Representatives from Eparchies within the Central region of the Proper Territory.

(1) Representatives from Mission Eparchies and Mission Regions

1. Fr. Shiju Mangotte – Bijnor
2. Fr. Praveen – Chanda
3. Fr. Siby Kochalunkal CST – Punjab-Rajasthan
4. Fr. Justin Neduparambil – Gorakhpur
5. Fr. Jose Panthalanickal CMI – Jagdalpur
6. Fr. Jose Cheriampantatt MST – Sangli Region & Kalyan
7. Fr. Mathew Kalathoor CMI – Rajkot
8. Fr. Siljo Kidangan – Sagar
9. Fr. Antony Panchinkal – Satna
10. Fr. George Chakkungal – Ujjain
11. Fr. Francis Eluvathingal – Santhom Mission, India
12. Mr. Adv. PT Chacko – Ahmedabad
13. Fr. Mathew Thalayinakuzhy – Itawah
14. Fr. Jacob Nangelimalil – Faridabad

(2) Representatives from Syro-Malabar Ministries and Associations of Evangelization

15. Adv. Biju Parayanilam – AKCC
16. Fr. Mathew Arayathinal – CML
17. Fr. Sebastian Kaipanplackal – SMYM
18. Mrs. Delsy Lukkachan – Matruvedi
19. Mr. Rajju Varghese – Jesus Youth
20. Mrs. Thankamma – Fiat Mission
21. Sr. Suma Jose SD – NGO, Legal Aid, Prison Ministry
22. Fr. Jose Anchanickal – Charismatic Movement
23. Fr. Felix CMI – Mentally Challenged, TVM
24. Fr. Kurian Kochotonnal MST – Village Ministry, Delhi
25. Sr. Ancy SH – ASSM
26. Fr. Joby Maprakavil MST – Internet Mission
27. Fr. George Kuttickal MCBS – FBA, Ministry for the Beggars
28. Mr. Sabu Jose – Media
29. Sr. Maris Stella CHF – Home Mission



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### **(3) Representatives from Institutes of Consecrated Life**

- 30. Fr. Paulachan Kochappally CMI – Ministry of Celebration
- 31. Fr. Justin Vettukallel MST – Ministries for preparing missionaries
- 32. Fr. George Thanjan CMI – Ministry at the peripheries
- 33. Fr. James Meledath MCBS – Eucharistic Ministry
- 34. Sr. Rosily John FCC – Kerala Migrants

### **(4) Representatives from Eparchies within the Proper Territory**

- 35. Fr. Antony Narikulam – Ernakulam-Angamaly
- 36. Sr. Mary Mattapilly SH – Idukki
- 37. Fr. Andrews Maliekal – Irinjalakuda
- 38. Fr. Sebastian Kanimattam – Kothamangalam
- 39. Fr. George Thuruthipally – Palakkad
- 40. Fr. Joby Thekkinedath – Ramanathapuram
- 41. Sr. Gracemi CMC – Thrissur

At the end of the formal sharing, there was short sharings of a few participants: Sr. Rosmin SND (Ministry for the street people), Fr. Daey MST (Ministry of Communication), Mr. Abdul Mohammad Rasheed/James (Jesus the Saviour), Bro. Georgekutty (healing ministry) and Mr. C.O. Jacob (Laity's participation in mission). The different sharing sessions were moderated by Bp. Mar Jacob Manathodath, Bp. Mar Jose Puthenveetil and Bp. Mar Sebastian Adayanthrath. After the sharing sessions, there was a short session of interaction and planning at 3.45 pm for half an hour. Bp. Mar Sebastian Vadakel was the moderator of the session. Fr. Justin Vettukallel presented a summary of the papers, discussions and sharings of two days. At the end of the interaction, the Major Archbishop gave the concluding message.

In his concluding message, the Major Archbishop appreciated the efforts taken by Bp. Mar Sebastian Vadakel, Bp. Mar Raphael Thattil and the organizing team from the Commission for Evangelization and Pastoral Care of the Migrants and from ASSM. He also appreciated the various missionary endeavors of the Church in which the participants are actively involved in. The missionaries and those responsible for various missions were asked to revive their mission with a Christ-orientation. The role of the laity in the missionary vocation of the Church is very vital. The laity associations of the Mother Church, like Mathruvedi, CML, CLC, etc. should enkindle their missionary dimension and support the mission in the best way possible. The Church is made vibrant when the missionary activities are duly promoted. Prayer for missions should be intensified. Vocations to missions should be promoted more and more. The Church should go to the ordinary people and become relevant in the



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contemporary. All faithful should remain united in the Church. Everyone was exhorted to earnestly continue their missionary efforts, depending on our Lord.

At the end of the message, Rev. Sr. Francelet SD proposed vote of thanks at 4.45 pm. Bp. Mar Sebastian Vadakel thanked Sr. Francelet SD, as she completes her term of service at Mount St. Thomas shortly, for her committed service in the office of the Commission for Evangelization and Pastoral Care of the Migrants for the last three years. The Major Archbishop concluded the Mission Consultation at 4.55 pm with a final prayer and blessing.

### **Suggestions from the Inputs, Sharings and Discussions**

The Consultation reviewed the mission *ad gentes* call of the Universal Church from its major missionary teachings from Vatican II till today, introspected the formal mission *ad gentes* initiatives of the Syro-Malabar Church of the past fifty years, and creatively and critically appraised the emerging religio-theological and socio-political and cultural scenarios and trends both within and outside the Church, and made the following observations and proposals in view of revitalizing the mission *ad gentes* of the Syro-Malabar Church for the future.

#### **I. Review of 50 years of the Mission *Ad Gentes* Initiatives of the Syro-Malabar Church**

1. The mission we carry out on earth is the continuation of the mission of Trinity in Christ for the salvation of the whole of humanity. The Church, the abiding presence of Christ on earth continues this mission through word and deed.
2. The SMC both within and outside the proper territory of the Church has really made a difference through its presence and activities in the missionary enterprise of the Universal Church and in the mission of the Indian Church in particular.
3. The SMC is always earnest to revive missionary spirit towards home mission and universal mission as well. It is committed to rejuvenate its home mission so that it may continue to respond to the missionary command of the Lord realizing that the limits of the mission are simply the ends of the earth. It also tries to live the two millennia old patrimony of faith faithfully, remain exemplary witnesses of the Gospel and keep on being a resource for *ad gentes* missionary undertakings.
4. Many of the SM missionary involvements and initiatives had been made under the leadership and collaboration of various Institutes of consecrated Life and Societies of Apostolic Life of both men and women. They gathered personnel and material resources, established numerous mission





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stations/centers, ran institutions and programmes in view of evangelization of the territories entrusted to their care.

5. The lay missionary movements like CML, CLC, Jesus Youth, Fiat mission and similar organizations continue to add momentum to the SM missionary enterprises.
6. Along with the pastoral care of migrants, the eparchies of Kalyan and Faridabad as well as all the SM mission eparchies outside the *territorium proprium* of the SM Church in India are primarily focused on mission *ad gentes* and they make use of direct and indirect ways of preaching the Gospel involving in various apostolates.
7. We are happy to observe that all our mission Eparchies have a good number of Eparchial Clergy to take care of their mission stations.

## II. Challenges to SM *Ad Gentes* initiatives today

1. Even though SMC has significantly established Christian presence in various parts of mission territories entrusted to her through various Christian institutions and apostolates, SM mission Eparchies do not have many SM communities of believers from the missions. This seems to be the major weakness of our missions.
2. Disturbances from Communal forces and the existing of anti-conversion bill in some of the states is a discouraging factor for direct evangelization and missionary activities as well as in adding new members to the community. Some theological thoughts discouraged the conversion through baptism, causing also the non-building up of the indigenous SM Christian communities.
3. The continued limited jurisdiction of the SMC is another disappointing obstacle in catering the pastoral needs of the migrants and for the evangelization activities outside the given territories.
4. Restricting and discouraging of priestly and religious vocations from the Mother Church to the mission has weakened the missionary activities.
5. Failure to understand the language and the cultural genius of the places of mission and the disinterest to familiarize with these realities have affected the quality of our missionary endeavors. A missionary is sent to everyone in a place.
6. At present the mission provinces of the SM religious congregations have more houses in the Latin Dioceses. This remains a great lose in the SM mission Eparchies. At times the attitude of



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the SM eparchies being not sensitive to the needs of the mission provinces seems to be one of the solid reasons for this situation.

7. Decrease in external financial support has also negatively affected the acceleration of our growth, especially in starting of new centres and in the running of the existing centers especially the boarding.
8. The SM missions are compelled to focus on income generating ministries for sustenance which has resulted in the assimilation of both human and material resources for the establishment of institutions.
9. The tendencies to reduce our social action programmes to the level of NGOs have distorted our evangelization focus and the ecclesial dimension of mission. The ecclesial dimension of the mission is to be stressed more and more in the Syro-Malabar Church.

### III. Proposals for Rejuvenating the SM Mission *Ad Gentes*

1. Understand the **specificity of mission *ad gentes*** among other missiological variants like evangelization, pastoral work, new evangelization, etc. and enhance the permanent urgency of mission *ad gentes*, as *Redemptoris Missio* puts (RM 14).
2. There should be mission *ad gentes extra* and mission *ad gentes intra* in the Syro-Malabar Church.
3. SM mission eparchies and mission provinces of religious should focus their attention on the majority of **non-Christians** in all their activities both religious and secular. Ministry of Education and works of mercy appear to be very relevant and effective means of evangelization among non-Christians.
4. Spreading of the **Word of God** directly and indirectly must be our priority. Every activity should be oriented towards this primary purpose.
5. Imbibing the genius of the Indian Spirituality and culture, the SM missionaries should strive for an **experiential communication** of the gospel message, in addition to the works of mercy, social action, education and interreligious dialogue.
6. Continuous **renewal programmes** for the missionaries to imbibe the spirit of new evangelization for new ardour and methods of doing mission so that they do not lose focus of evangelization while involving in various apostolic activities of secular nature.





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7. Strive for an inclusive approach to mission by **exploring more frontier missions** through legal aids, commitment to social justice, gender equality, human rights, reviving our commitment to the marginalized and the sensitivity to the poor. The possibilities of various Ministries for widows, eunuchs, women empowerment, low wage, exploited workers, etc., are to be explored.
8. Develop an attitude of **dialogue** in all areas of undertakings, with dialogue among cultures, religions, world views, etc... and explore contemplative and experiential elements of mission through Ashram life, monastic life and popular Christian movements. There should be a dialogue within the Church and outside the Church. We need to present other religions positively to promote our evangelizing efforts. Our mission works shall not hinder the common policies of the Nation.
9. Explore the possibilities of **media** apostolate by sharing resources and products among various missions/eparchies and by making use of the 'new media' through social networking sites for the circulation of insightful items for evangelization and mission.
10. Cultivate healthy working **relations** among the mission eparchies and the Institutes of Consecrated Life and Societies of Apostolic Life in their respective territories. The eparchies may support and encourage the institutes within their territories to live their prophetic vocation and charism meaningfully and to become spiritual power houses of the eparchies.
11. Missionary life in the history of the Church is the fruit of **monasticism** and mysticism. There should be better and more collaboration and mutual support between Eparchies and Institutes of Consecrated Life for the effectiveness of the mission.
12. Avoid any kind of **commercialism**/careerism that can creep into our ministries. The simple, humble and down to earth life style of Bl. Mother Teresa of Kolkata can touch the lives of many.
13. In all our undertakings, importance shall be given to the **sanctity** of life and the **witness** of the love and compassion of our Lord, so that we may always walk the talk as the ambassadors of Christ. Let us remember that "The initial of evangelization" is Christian presence and life witness.

#### IV. Some Concrete Recommendations and Suggestions to the Mother Church in Kerala

1. Co-ordinate and channelize various pious organizations, movements and pieties of missionary nature at Major Archiepiscopal and Eparchial levels, so that different charisms and gifts shall be made available for the *ad gentes* mission.



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2. There should be possibilities of Mission open to everybody in the Church.
3. Every eparchy shall have at least a Mission Training Center for the missionary formation of the laity in the Mother Church so that they can enter into more secular fields with a missionary spirit. There should be mission homes in Kerala for all mission Eparchies and mission provinces and to have initiation and orientation of the new candidates to priesthood and religious life in Kerala itself for a period of time before they are sent to actual mission eparchies and mission provinces. The mission house shall also support and promote missions and missionaries in other possible ways, like conducting formation programs for both Malayali and non-Malayali missionaries, etc. A change of attitude towards mission must take place among the bishops and priests in Kerala for materializing such mission oriented initiatives in all eparchies.
4. Every eparchy and parish must gladly sponsor mission eparchies and mission centres. They shall welcome ASSM to their communities to conduct mission animation as well as fund raising programs, encouraging all to sponsor a seminarian, formees and mission projects.
5. Formation and ordination of men to the permanent diaconate with proper missionary training. Send priest-candidates to Mission Seminaries for formation. Seminarians should be trained to accept the missionary nature and reality of the Church.
6. Awareness must be given effectively to make “Celebrating Kerala SMC to a missionary Mother Church”. Missionary Lay movements like CML, CLC, Charismatic movements, etc. could be made use in this regard. On the other hand, the Mother Church should adopt simplicity in celebrations, buildings and expressions to have a mission spirit in life-style.
7. Evangelization through **art and architecture** is a great mission possibility today. Make use of the **Media** to spread the mission places and activities as well as to make known the saints of our Church.
8. **Vocations** to Latin Church and Latin Congregations without a region or province in SMC must be considered with proper discernment and discretion.
9. Mission animation books and booklets like *kadukumani*, *kunju missionary*, etc...must be given proper popularity and parish priests must encourage every family to have one of them at home. It is also important to have a page left in all Eparchial popular weeklies and magazines (*Satyadeepam*, *Katholika Sabha*, *Kerala Sabha*, *Sathya Darshana Mala*, etc...) with missionary sharing.



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10. Media programs must be produced especially to give focus and attention to the missionary works of mercy.
11. Promote the Mission-Mother Church relations by improving the mutual involvements between the mission eparchy and the sponsoring eparchy by the reciprocal participation in the major events of both eparchies.
12. Encourage a least a few newly ordained priests and the interested diocesan priests in Kerala to work for one or more years in the mission, after essential orientation and vice versa. Laity also can be prepared like wise to work in missions.
13. Special attention, from the point of view of evangelization and mission, should be given to the cases of mixed marriages.
14. Shelter home for women and drug addicts are important areas of mission in Kerala. Church should take special attention to get the provisions of the Government.
15. The eparchy can also make available certain laity, for eg., widows, pensioners, etc., to serve in mission territories.
16. Church should be more open and supportive to facilitate sacraments and other necessity of human life like cemetery, school, etc. for the mentally challenged and those at the peripheries.
17. The role of the **parish priests** is vital with regard to the awakening of mission spirit among the faithful in the Mother Church. The priests have to take initiative to reactivate the mission oriented organizations and their programs. They should be open to start new areas of better mission works.
18. There should be a **mission support group** active in every parish. This group can be a link between the mission and the parish community in Kerala. It can animate mission vocations and occasional mission visits. The families should be encouraged, motivated and guided to support the missions and the migrant centres. Every parish shall have a box kept for mission support in the Church.
19. There can be a **prayer group of parents of priests and consecrated people** in every parish. This group can support missions spiritually and materially. This prayer group can be gradually developed to a community where the parents of priests and consecrated people shall live together, especially during their old age. This is especially relevant as the only son becoming a priest is very common now a days.
20. **Charismatic retreats** in Kerala and in mission areas can motivate the clergy and the laity with better and deeper mission zeal within the Mother Church and in mission regions.



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21. Occasional **mission visits** of all especially that of youth must be encouraged and organized possibly animated by SMYM, CML, CLC, Jesus Youth, Mathruvedi, etc.
22. Arrange mission *sangams* in the parishes, with the participation of the younger generation with **mission sharing** by the experienced missionaries.
23. **Mission towards the weaker sections** in a parish/place can be attended by trained personnel or a model couple/family, mission oriented organizations, etc. **Home Mission** has a great role to play, like teaching, forming, renewing and sanctifying the families through accompaniment, counseling, etc. according to the mind of the Church.

The Organizing Committee greatly appreciated the service rendered by Fr. Justin Vettukallel MST, Fr. Jose Cheriampanattu MST, Fr. George Thanchan CMI and Fr. Joby Maprakavil MST to prepare and present the statements at the concluding session of the Consultation.

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Abp. Mar Mathew Moolakkatt OSB  
Bp. Mathew Arackal

Fr. Shaji Kochupurayil mcbs, Secretary, CEPCM  
Sr. Francelet sd, Office-Secretary, CEPCM

Bp. Mar Raphael Thattil

Fr. Joseph Pulavelil MST, Secretary, ASSM  
Sr. Ancy SH & Sr. Alphonsa SH, Office-Secretaries, ASSM